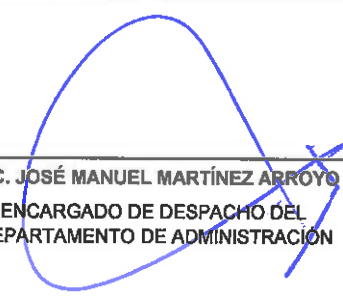


**Avance de Gestion Tercero Trimestre 2018**  
**Instituto Estatal Electoral de Baja California**  
**Endeudamiento Neto**  
**Anual 2018**

| Identificación de Crédito o Instrumento | Contratación / Colocación<br>A | Amortización<br>B | Endeudamiento Neto<br>C = A - B |
|-----------------------------------------|--------------------------------|-------------------|---------------------------------|
| <b>Créditos Bancarios</b>               |                                |                   |                                 |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
| Total Créditos Bancarios                | 0                              | 0                 | 0                               |
| <b>Otros Instrumentos de Deuda</b>      |                                |                   |                                 |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
|                                         |                                |                   | 0                               |
| Total Otros Instrumentos de Deuda       | 0                              | 0                 | 0                               |
| <b>TOTAL</b>                            | <b>0</b>                       | <b>0</b>          | <b>0</b>                        |

  
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**MTRO. RAÚL GUZMAN GÓMEZ**  
 SECRETARIO EJECUTIVO

  
 \_\_\_\_\_  
**L.C. JOSÉ MANUEL MARTÍNEZ ARROYO**  
 ENCARGADO DE DESPACHO DEL  
 DEPARTAMENTO DE ADMINISTRACIÓN